

|  |             |                |              |                                       |                  |                                |
|--|-------------|----------------|--------------|---------------------------------------|------------------|--------------------------------|
| <b>PETITION FOR EXTENSION OF TIME UNDER C.F.R. 1.136(a)</b><br><b>(Small Entity)</b>   |             |                |              |                                       |                  | Docket No.<br><b>15406.2.1</b> |
| In Re Application Of: <b>David Marti</b>   |             |                |              |                                       |                  |                                |
| Application No.  | Filing Date | Examiner       | Customer No. | Group Art Unit                        | Confirmation No. |                                |
| 10/661,944   | 09/12/2003  | Paul R. Fisher | 022913       | 3689                                  | 8390             |                                |
| Invention: <b>VIEWING PREVIOUSLY RUN MOVIES IN THEATERS</b>  |             |                |              |                                       |                  |                                |
| <u><b>COMMISSIONER FOR PATENTS:</b></u>  |             |                |              |                                       |                  |                                |
| <p>This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u><b>June 3, 2008</b></u> in the above-identified application.</p>                              |             |                |              |                                       |                  |                                |
| <p>The requested extension is as follows (check time period desired):</p>  |             |                |              |                                       |                  |                                |
| <input type="checkbox"/> One Month <input type="checkbox"/> Two Months <input checked="" type="checkbox"/> Three Months <input type="checkbox"/> Four Months <input type="checkbox"/> Five Months                                |             |                |              |                                       |                  |                                |
| from: <u><b>September 3, 2008</b></u>  |             |                |              | until: <u><b>December 3, 2008</b></u> |                  |                                |
| <p><input checked="" type="checkbox"/> Applicant claims small entity status. See CFR 37 1.27.</p>  |             |                |              |                                       |                  |                                |
| <p>The fee for the extension of time is <u><b>\$555.00</b></u> and is to be paid as follows:</p>   |             |                |              |                                       |                  |                                |
| <p><input type="checkbox"/> A check in the amount of the fee is enclosed.</p>  |             |                |              |                                       |                  |                                |
| <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <b>23-3178</b>.</p>   |             |                |              |                                       |                  |                                |
| <p><input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefore and charge any additional fees which may be required to Deposit Account No. <b>23-3178</b>.</p> |             |                |              |                                       |                  |                                |
| <p><input checked="" type="checkbox"/> Payment by credit card.</p>   |             |                |              |                                       |                  |                                |
| <p><b>WARNING: Information on this form may become public. Credit card information should not be included on this form.</b></p>  |             |                |              |                                       |                  |                                |
| <u>/Carl T. Reed/Reg. #45454</u><br><i>Signature</i>   |             |                |              | Dated: <u><b>December 3, 2008</b></u> |                  |                                |
| <p><b>CARL T. REED</b><br/> <b>Registration No. 45,454</b><br/> <b>Attorney for Applicant</b><br/> <b>801-533-9800</b></p>   |             |                |              |                                       |                  |                                |